**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 Planning Board Extension 121 **Conservation Commission** 

Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

Board of Health Agenda Town Hall, Lower Level Meeting Room Monday March 7, 2011 6:30 PM

6:30 PM Convene

Approve Agenda

Approve Minutes: February 7, 2011

6:40 PM Chris Mossman

RE: 30 Stodge Drive

## **Correspondence:**

- News Article on fluoride
- Notice from MassDep Noncompliance dated 2/4/2011
- Boards of Health Tobacco Control Alliance Collaborative (to be signed)

## **NBOH**

- **License** for the manufacturing of frozen desserts and/ or ice cream mix
  - 1. Ashburnham Market Place
  - 2. Cumberland Farms, Inc.
- Food Service Permit
  - Greta Holmes Café 57
     Main Street
- NABH Food Inspections to review

**And Any Other Business** 

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105